

us the angels must have wept as we closed without these having made the decision. One of the features of this meeting was the singing. Our young brother Guernsey Workman keeps them up to time.

Our meeting at Ankenytown was held longer than at either of the other places, commencing on Saturday evening February 1 and closing Friday 21st. Began with good interest, but the extremely cold weather coming we could not get the people to attend living at a distance. This continued till the middle of the last week, when at the close the interest and attendance was good and five precious souls gave themselves to the Lord. This was a good meeting. Some reconciliations were made among the members and I succeeded in organizing them for active work in many lines during the meeting. We were also able to start a prayer-meeting here and at Buckeye City. After an absence of ten weeks, the longest siege we have ever had without rest, we were glad to get back to Ashland.

J. ELLWOOD BRAKER.

Trip to New Jersey and Philadelphia

Left my home in Apollo, on the morning of February 17, for the City of Protherly love, arrived at Broad Street station at 6:40 P. M. Rev. — of the Lutheran church with whom I became acquainted on the train accompanied me to 915 Arch street where Elder J. C. Cassel and Co. have their place of business. Being closed for the night I tried to find Brother Cassel's place of residence but failed. I then made inquiry for 2000 S. 17 St. and found the home of Elder I. D. Bowman, where I was very kindly and hospitably entertained. Here is the Gospel Alone Mission inaugurated by Elder I. D. Bowman and others of the Philadelphia church who render the needed assistance as much as they can. Here is where our dear sister Vianna Detwiler, the indefatigable Christian Endeavorer and Mission worker is now doing good work in preaching in the mission and from house to house, visiting and caring for the sick and poor that come under her observation. May the tri-une God abundantly bless this and all the missions of his church.

On the 18 in company with brother John F. Bowers (who also resides in the Mission building and is one of the workers there) we visited a few of the noted places in the Quaker city. Among them the public buildings covering a whole block. City Hall in this immense building is said to be 548 feet, to the foot of the statue of William Penn 36 feet in height, thus aggregating 584 ft. to the top of Penn's broad brimmed hat. This immense statue viewed from the street does not look larger than an ordinary large man. This building cost about twenty million dollars. At noon of the 18 I took the train for Stockton, N. J. In Trenton had a glimpse of the monument and statue of the Father of his country, George Washington. Also passed along where Washington crossed the Delaware. Arrived at Stockton and called at the home of our dear Brother and Sister Wilson, the only members residing in Stockton. Brother Wilson's are in the poultry business, full capacity of incubators about 13000 eggs.

On account of the heavy snow storm followed by heavy ice that destroyed many fruit, ornamental and forest trees, I was snow and ice bound for four days so that Brother Wilson could not convey me to Sergeantsville, where I was expected to deliver some illustrated Bible lectures, and from there visit the Calvary congregation. I much enjoyed the Christian home and hospitality of Brother and Sister Wilson and little Emmert their only son about 8 years old who can repeat the 23rd Psalm *verbatim eliteratum* from memory.

When we could not reach Sergeantsville, we attended the union prayer meeting in the Baptist church in Stockton. Brother Wilson arranged for a lecture there on Thursday evening, had a good audience for the short notice and an appar-

ent good interest. At close we appointed for Friday evening, but on account of rain, ice and the breaking down of timber there was no service held. On Saturday morning Brother Wilson prepared for our trip to Sergeantsville a distance of about 3 miles, which required over 2 hours time on account of snow-drifts and obstacles in the way. When we reached the place it was not possible to hold any services. Met a few brethren and passed on by the beautiful new church edifice erected during Elder E. H. Smith's pastorate and the residence where he resided. I much desired to see the interior of the chapel but circumstances were not favorable, so we passed on and reached the home of our dear brother Isaac Haines with whom I had a correspondence a number of years ago. We took dinner at Brother Haines and then Brother Wilson left for his home. May the Lord help him for his love manifested in the good work of the Lord. With but a very short but agreeable visit Brother Haines made ready and took me to the nearest station for my return to the city. Arriving I sought for Elder L. S. Bauman's home No. 2424 N. 10 St. But he had removed from there to No. 2121 Camac St. Not being able at the time to find his place of residence I returned to Elder I. D. Bowman's and lodged there during the night. On Sabbath morning Brother Bowers accompanied me to the Brethren church where I met the pastor to him unexpected, but, it seemed mutually agreeable.

This was my first opportunity to worship with the church of the most high God in this great City. Some of those present I met at other places, Brethren Roberts, Kolb and Cassel, also several sisters whose names I cannot recall. After the services and the enjoyment of Christian fellowship we left the sanctuary for the home of our dear brother and sister L. S. Bauman.

J. B. WAMPLER.

(To be continued.)

Goshen, Ind.

I have been home for three weeks with the grip but expect to go to Mt. Pleasant on Saturday. I held two weeks meeting there and hope to help the church to have regular services again. I will go there every four weeks and hope arrangements can be made with Flora church to have services next year. Flora church please take notice. Three were added to the church during the meeting and hope for many more. I visited Brother Miller at Roann, preached there one week. Next night at New Enterprise with Brother Hubbard. These places are moving forward; they will report their meetings. I enjoyed my work very much this winter, feeling more at ease since I moved to town where the family have company while I am gone. I enjoyed my trip to Eaton. What success we had is largely owing to the help and interest taken by the church and Brother White's help and happy disposition. Brethren of Eaton, you can help your cause by distributing some of Brother Wampler's tracts on baptism I am sure. Send for them. Show the people what we stand for. We have some happy surprises in store for the brotherhood in reference to the Goshen work. Brother Rench will report his meeting when he closes; the other is this. Last night, the 5th., we ordained brother Van Miller to the ministry in the Brethren church. Brethren Rench and Bemen-defer assisting. He comes to us from the Christian church with a good letter and better than that, with a record as a man. I have known him for fifteen or twenty years, lived in the same community amongst the same people and he has lived a clean life and stands well with the people who know him best. He is ready to accept any calls that may be made for his services. We gave him to understand that we had no method of voting or forcing him into any position but only as he would stand the trial that we all pass thru will his services be in demand. He must make his place.

There is plenty of room for good earnest workers who will make a place for themselves in Indiana but little encouragement for men who are looking for easy places and who want to make a living out of the church.

My sickness has hindered my work. I had hoped to hold services in Walkerton, Ind. and would have been glad to respond to North Manchester, s call, but could not and yet my disability has been a blessing to me. Thru it I have been able to attend the services in Goshen and hear Brother Rench. It has helped me greatly. I have accepted some regular work but hope to be able to respond to any calls that I may receive in the work assigned to me.

A. S. MENAUGH.

Ashland College

Only one more week in the Winter term.

Pres. J. A. Miller preached an awakening missionary sermon in College Chapel Sunday morning.

H. M. Oberholtzer is absent from us every Sunday either at the Mansfield mission or at Fair Haven.

Rev. E. E. Haskins of Johnstown, Pa., arrived in Ashland Monday morning and preached in College Chapel Monday evening.

Miss Grace Switzer is contemplating a trip east to Pennsylvania and a return by way of her home in Warsaw, Ind.

Miss Pearl Holsinger of Ridgely, Md., who was reported seriously ill, appears among us again.

The regular C. E. meeting was led by Charles Leslie. Much interest is manifested in this word.

Ere long, we anticipate a rare treat in the shape of two lectures by Ernest Seton Thompson. They will be given in the Ashland Opera house under the auspices of the College Y. M. C. A.

The Contest among the Lowellites has been postponed. Lack of time forbids giving this number at the end of this term. Ashland College believes in doing things well.

The delegates to the Student Volunteer Convention at Toronto returned safely, having enjoyed such a religious experience as seldom comes to men. We would that many of the young people of the Brethren church might have been there and have been among those 3000 consecrated young men and young women who were given a vision of the world's need and were awakened by the call for laborers in His vineyard.

At the Sunday P. M. service of the Y. M. C. A., a large audience listened to inspiring reports of the Toronto Convention from all the delegates except Prof. Furry who will give an address next Sunday. It takes awakened souls to awaken others. There is a Forward Movement in the Christian world today. Our church must be aroused from her death-like lethargy and fall into harmony with God's purposes if she will live and fulfil her mission.

A STUDENT.

Church Directory

- J. C. Cassel, Secretary National Mission Board, Philadelphia, Pa., 915 Arch Street.
- L. S. Batman, Philadelphia, Pa., 2121 N. Camac Street.
- I. D. Bowman, Philadelphia, Pa., 2000 S. 17th St.
- Vienna Detwiler, Philadelphia, Pa., 2000 S. 17th St.
- Wm. M. Lyon, Washington, D. C., 315--9th Street, S. E.
- J. O. Talley, Chicago, Illinois, 1080 West Polk St.
- H. R. Holsinger, Lathrop, California.
- J. L. Kimmel, Dayton, Ohio, 23 Reist St.
- J. L. Gillip, New York, Cornell Memorial church, 76th St., near Second Ave.